



**Join us
Parents & Students that are in
Grade 10, 11 & 12**

Dinner & Presentation

Tuesday, November 26th, 2019
At Adams Lake Band Gym (Chase, BC)

TENTATIVE AGENDA

Dinner at 5:00 pm
Presentation at 6:00 pm
(from Invited Post-Secondary Institutes &
Highschool Counsellors)

RVSP to ALIB Education Department by
November 18, 2019 for Catering Purposes
At danthony@alib.ca or 250-679-2239