

ADAMS LAKE INDIAN BAND

PO Box 588 Chase, BC **V0E 1M0** Phone: (250) 679-8841 Fax: (250) 679-8813

EXPRESSION OF INTEREST

Catering Services required for June 17, 2019 @ 5:00 pm

- Prepare dinner for 250 people (**Set amount**) Menu of Choice with provision beverage, (coffee, tea, water/juice) before the event begins. Menu sensitive to diabetics and allergies (no spices, peppers, tomatoes).
- Bid to include estimate for food purchase
- Have own cooking utensils/ware; if using kitchen supplies no kitchen supplies to leave kitchen
- Own transportation of food to site in a safe & healthy manner
- Responsible to clean up the kitchen/area used to serve and prepare: this includes cleaning dishes, utensils, pots/pans, bowls that the food was delivered in to the site and make arrangements to remove; with no leftover food to be left in the kitchen
- Successful bid will be required to sign a contract with ALIB
- Successful contractor will do the shopping
- Cancellation Policy: This does include Acts of God Refunds are to be total amount of contract 48 hours prior to the event: pay back all funds paid for wages and supplies Sub-contractors any assignments to this contract requires pre-authorization.
- Adams Lake Band the serves right to cancel for reasons such as: Funeral, Acts of God

Methods of bidding:

To:

Total Bid Cost to include menu and cost of food purchase, and the preparation of Dinner. (no travel costs provided)

To apply for casual catering services – all the following documents must be included in the Bid for approval.

- 1) Facility used or required for preparing food (ALRCC) Complete Kitchen Use Forms
- 2) Acquisition of equipment, rental, request of use (complete check list form)
- 3) Proof of transportation and facility availability (must have own reliable vehicle, vehicle insurance, and valid Driver's License, if this event requires mobility to venue)
- 4) Certification minimum requirement Food Safe (photocopy required)
- 5) Chef training or certification (preferred)
- 6) Knowledge of Canada Food Guide & Meals for Diabetics, person with allergies
- 7) Prepare Menu & Cost submission for event Dinner with provision of coffee/tea and beverage

Deadline: Friday, June 7, 2019 by 12:00 pm (NO Exceptions)

Diane Anthony, Education Coordinator, Adams Lake Indian Band

P.O. Box 588, Chase, B.C. V0E 1M0

Fax: 250-679-8813/Email: danthony@alib.ca