Adams Lake Indian Band

P.O. Box 588, Chase, BC V0E 1M0 Phone:679-8841 Fax:679-8813 email: receptionist@alib.ca www.adamslakeband.org

EXPRESSION OF INTEREST

Meal required for Wednesday, April 17, 2019

Yucweminmen Earth Day Event @ ALRCC - Gymnasium 5pm

Provide & prepare dinner meal plan for 50 people

Delivery of Food:

- In a timely manner to eat by 5:30pm
- Must have own cooking utensils/cookware
- Own transportation of food to site in a safe & healthy manner
- Responsible for cleanup of area being used including dishes, utensils, pots, pans, serving trays/bowls that the food was delivered into the site or make arrangements to remove
- Responsible for cleanup of tables/chairs/grounds used on site for eating
- Pre-organization of food supplies for efficient meal to be served to the public
- Deliver food to site and set up food tables, to be consumed by 5:30pm
- Food Safe Certification

Cancellation Policy

- This does include Acts of God
- 48 hours is required to cancel contract
- Organizer will cancel for reasons such as: Funeral, Acts of God

Application of Catering Services:

- 1) ALIB will NOT provide kitchen access; must prepare food off site and deliver
- 2) ALIB will NOT provide access to cooking equipment: pots, serving spoons, etc.
- 3) Caterer must provide 30 take away containers to distribute uneaten food within 2 hours
- 4) Proof of Transportation and own cooking supplies
- 5) Certification: minimum requirement Food Safe; and /or Chef training or certification
- 6) Knowledge of Canada Food Guide

Deadline: Tuesday, April 9, 2019

Time: 10AM No Exceptions

Please submit bids to Dorry William, Executive Assistant dorryw@alib.ca

Fax: 250-679-8813 or drop off at ALIB Band Office in Chase, BC