# Adams Lake Indian Band

P.O. Box 588, Chase, BC V0E 1M0 Phone:679-8841 Fax:679-8813 email: receptionist@alib.ca www.adamslakeband.org

## **Expression of Interest**

Cook required July 22nd, 2019
PILAR Tobacco Project Event
5:15pm start time (Food served at 5:30)

Provide and prepare Dinner for 50 people

#### **Delivery of Food:**

- o in a timely manner
- o Must have own cooking utensils/cookware
- o Own transportation of food to site in a safe & healthy manner
- o Responsible to set up coffee, cream, sugar, sweetener, tea, and water
- o Responsible for purchasing paper plates, cups, utensils for the event meals
- Responsible for clean up of area used including dishes, untensils, pots and pans, serving trays/ bowls that the food was delivered in to the site or make arrangements to remove.
- o Responsible for cleanup of tables/chairs/used on site for eating
- Pre-organization of food supplies for an efficient meal to be served to the public.

#### **Cancellation policy:**

- This includes Acts of God
- o 48 full hours is required to cancel contract

### **Application for Catering Services**

- 1. Other requirements: Proof of Transportation and own cooking supplies
- 2. Certification minimum requirment Food safe and or Chef training certification
- 3. Knowledge of Canada Food Guide
- 4. Successful applicants must be willing/able to invoice SFU for the catering cost after the event.

Application Deadline: Tuesday July 16th, 2019 4:30pm Submit bids to Laura Michel, CRA SFU PILAR Tobacco project phone:(250)819-0747 email: laura\_michel@sfu.ca