

## ADAMS LAKE INDIAN BAND

PO Box 588 Chase, BC V0E 1M0 Phone: (250) 679-8841 Fax: (250) 679-8813

## **EXPRESSION OF INTEREST**

Catering Services required for Monday, October 30, 2017 at 6 p.m.

- Prepare Dinner for 100 people
   Menu of Choice with provision beverage, (coffee, tea, water/juice) before the event begins. Menu sensitive to diabetics and allergies (no spices, peppers, tomatoes).
- Dinner to be served at 6:00 p.m.
- Bid to include estimate for food purchase
- Have own cooking utensils/ware; if using kitchen supplies no kitchen supplies to leave kitchen
- Own transportation of food to site in a safe & healthy manner
- Responsible to clean up the kitchen/area used to serve and prepare; this
  includes cleaning dishes, utensils, pots/pans, bowls that the food was
  delivered in to the site and make arrangements to remove; with no leftover
  food to be left in the kitchen
- Successful bid will be required to sign a contract with ALIB
- Successful contractor will do the shopping
- Cancellation Policy: This does include Acts of God
  Refunds are to be total amount of contract
  48 hours prior to the event: pay back all funds paid for wages and supplies
  Sub-contractors any assignments to this contract requires pre-authorization.
- \* Adams Lake Band the serves right to cancel for reasons such as: Funeral, Acts of God

## Methods of bidding:

Total Bid Cost to include menu and cost of food purchase, and the preparation of Dinner. (\*no travel costs provided)

## To apply for casual catering services:

- 1) Facility used or required for preparing food (ALRCC) Complete Kitchen Use Forms
- 2) Acquisition of equipment, rental, request of use (complete check list form)
- 3) Proof of transportation and facility availability (must have own reliable vehicle, vehicle insurance, and valid Driver's License, if this event requires mobility to venue)
- 4) Certification minimum requirement Food Safe (photocopy required)
- 5) Chef training or certification
- 6) Knowledge of Canada Food Guide & Meals for Diabetics, person with allergies
- Menu & Cost submission for event Dinner with provision of coffee/tea and beverage

Deadline:

Friday, October 20, 2017 by 4:00 pm (NO Exceptions)

To:

Stacey Berryman, Adams Lake Indian Band

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