



Adams Lake Indian Band

P.O. Box 588; Chase, BC/V0E 1M0
PHONE: (250) 679-8841/FAX: (250) 679-8813
www.adamslakeband.org/email: receptionist@alib.ca

October 02, 2017

GENERAL BAND MEETING

NOTICE IS HEREBY GIVEN TO THE ADAMS LAKE BAND MEMBERS THAT A GENERAL BAND MEETING WILL BE HELD ON:

DATE: Saturday, October 14, 2017
TIME: 10 a.m. – 2 p.m.
LOCATION: ALRCC Gymnasium

AGENDA:

- MOTION- A FORMAL MOTION WILL BE WORDED TO COMMUNICATE WHETHER THE COMMUNITY PANEL'S POWERS TO HEAR OR REHEAR PETITIONS WILL BE SUSPENDED. THE FORMAL MOTION WILL BE SENT OUT TO COMMUNITY MEMBERS ON OCTOBER 06, 2017.
- ELECTIONS COMMITTEE'S SECOND READING
- LUNCH- 12 P.M.