



Adams Lake Indian Band

P.O. Box 588; Chase, BC/V0E 1M0
PHONE: (250) 679-8841/FAX: (250) 679-8813
www.adamslakeband.org/email: receptionist@alib.ca

October 16, 2017

GENERAL BAND MEETING

NOTICE IS HEREBY GIVEN TO THE ADAMS LAKE BAND MEMBERS THAT A GENERAL BAND MEETING WILL BE HELD ON:

DATE: Monday, October 30, 2017

TIME: 5 p.m -8 p.m.

LOCATION: ALRCC Gymnasium

AGENDA:

- Elections Committee final presentation on 2017 Elections Amendments
 - Vote
 - Dinner 6:00 p.m.
- 