

**DOORS OPEN 5:30  
DINNER 5:45PM  
ACTIVITIES 6:15PM-7PM**



# **MENS GROUP CHASE**

**ALL MEN IN COMMUNITY GROUP 18+**

**MARCH 9 – HEALTH CENTER BOARD ROOM**

**APRIL 6 – ALRCC (GYM)**

**MUST BE FULLY VACCINATED &  
PROVIDE PROOF OF VACCINATION TO ATTEND**

**FMI: BONNIE AUGUST, BSDW  
250-679-7726 EXT 2213  
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